

SEVENTH BIENNIAL CONFERENCE OF THE INTERNATIONAL ASSOCIATION FOR PRESOCRATIC STUDIES

MONDAY

0900-0920 OPENING SESSION

0930-1000	27P1	Izdebska, Anna The significance of Presocratics in medieval Arabic narratives about Greek philosophy	Delphi	English
1005-1035	27P2	Kalogerakos, Yiannis <i>Andreia</i> in Democritus	Delphi	English
1040-1110	27P3	Hernandez Castro, David The <i>Theophania</i> of Apollo: The Proem of Parmenides and the Topography of the Sanctuary of Delphi	Delphi	Eng&Sp/answers in Sp
1110-1125		BREAK		
1125-1210	27D1	Bergomi, Mariapola Soul's Temperature: Hippo of Rhegium and the etymology of ψυχή in Plato's <i>Cra.</i> , 399 d-e	Delphi	English
1125-1210	27D1	Cantor, Lea Assuming Parmenides argued for numerical monism, what follows?	Delphi	Eng/Fr/It/Sp
1125-1210	27D1	Chaturvedi, Aditi The demiurgic function of Love in the fragments of Empedocles	Delphi	English/Fr
1125-1210	27D1	Duque, Mateo Individuation in Heraclitus	Delphi	English/Sp/It/Fr/
1125-1210	27D1	Hladký, Vojtěk Empedocles' zoogony: Attempt of a new reconstruction	Delphi	Eng/It/Sp/Fr/Mod Gk/Ger
1125-1210	27D1	Karasmanis, Vassilis Hippocrates of Chios and his Contributions to Mathematics	Delphi	Eng
1215-1245	27P4	Griffiths, Jonathan Can we find a theory of self-motion in Anaxagoras?	Delphi	Eng/Ger
1400-1430		LUNCH		
1430-1500	27P5	Kazmierski, Sergiusz Kleanthes liest Heraklit / Cleanthes reads Heraclitus	Delphi	Eng/Ger/Pol/Rus/It
1505-1535	27P6	Beresford, Adam The <i>On Truth</i> Papyrus: Antiphon on Human Equality	Delphi	English / Fr/Sp
1540-1610	27P7	Ferro, Francisco Parmenides: a Superficial and Stubborn Father. The Eleatic Legacy in the <i>Sophist</i>	Delphi	Eng/It
1610-1630		BREAK		
1630-1700	27P9	Mazza Matos, Daniel The Incorporeality of What-is in Melissus of Samos	remote	Eng/Pt
1705-1735	27P10	Hahn, Robert Did Aristotle get the Origins of Philosophy Wrong?	remote	English
1740-1810	27P11	Galgano, Nicola Parmenides DK 28 B 4, the discovery of the abstraction	remote	Eng/Pt/Sp/It
1815-1845	27P12	Zavota, Gina Elemental: The Status of the Four Roots in Empedocles' Ontology	remote	English
1845-1915		BREAK		
F		BREAK		
1930-2030		AETIANA		

TUESDAY

0900-0930	28P13	Alvarez Salas, Omar Pherecydes' shifting theonyms: word coinage or dialectal variation?	Delphi	English/Sp/Fr/Ger/It/Pt/Gk
0935-1005	28P14	Karagöz, Taha	Delphi	Eng/Fr

1010-1040	28P15	Heraclitus on Naming, Signifying and Declaration Lebedev, Andrei	Delphi	English / Greek
		Analogies from gold-washing and seeds winnowing in early cosmogonies and Plato's Timaeus. Neglected evidence on the cosmic vortex in Anaximander, Anaxagoras and Xenophanes		
1045-1115	28P16	Machin, Deyvis Deniz	Delphi	Sp/Eng/It
		Sobre la naturaleza. Aproximación al monismo material y fisiocognitivo de Diógenes de Apolonia		
1115-1130		BREAK		
1130-1215	28D2	Begley, Keith	remote	Eng
		Heraclitus and Plato against Polymathy and Parataxis		
1130-1215	28D2	Casella, Federico	remote	Eng/It
		Empedocles' Dimidiate Pantheism: Transcendent Immanence of <i>Philia</i> between Cosmic Laws and Human Agency		
1130-1215	28D2	Pello, Caterina	remote	Eng/It/Sp/Fr
		Sleeping and Dying in Presocratic Philosophy		
1130-1215	28D2	Tor, Shaul	remote	English
		Philolaus on knowledge and boundaries		
1130-1215	28D2	Sentesy, Mark	remote	English
		The Problem with Parmenides's False Road Story		
1215-1230		BREAK		
1230-1315	28D3	Guggenberger, Rainer	remote	English/Ger/Pt
		One God Amongst Gods? Embedment and Contextualization of the Theological Fragments of Xenophanes DK 21 B 23-26		
1230-1315	28D3	Ilievski, Viktor	remote	Eng/Sp
		The Presocratics and the Problem of Evil		
1230-1315	28D3	Piergiacomini, Enrico	remote	English/Fr/Ger/It
		The soul on trial. Analysis of a Democritean Allegory		
1230-1315	28D3	Santoro, Fernando	remote	Port & Eng/Fr/It/Sp
		Vênus e a Erótica de Parmênides / Venus and Parmenides' Erotics		
1230-1315	28D3	Spangenberg, Pilar	remote	Sp/Eng/Fr
		La phantasia en el pensamiento de Protágoras		
1315-1400		LUNCH		
1400-1445	28D4	Cornelli, Gabriele	remote	Eng/Fr/It/Sp
		Iniciação e Catábase no proemio do Poema de Parmênides		
1400-1445	28D4	de Tassis, Tomas	remote	Eng/Sp/Port/It/Fr
		Some Considerations on Peter Kingsley's Interpretation of Early Greek Philosophy: A Reading Based on Voegelin, Heidegger and McEvelley		
1400-1445	28D4	Maclsaac, D. Gregory	remote	Eng/Fr
		The Deficiencies of the Presocratic Material Elements and the Dream Theory in Theaetetus		
1400-1445	28D4	Neels, Richard	remote	English
		Anaximander's Metaphysical Foundationalism		
1400-1445	28D4	Padilla, Maria Teresa	remote	English/Sp/Fr/Ger/It/Pt
		The protoelemental humidity of Thales as the beginning of Philosophical thought on a living φύσις		
1400-1445	28D4	Parker, Luke	remote	English/Fr/Ger
		A critique of Heraclitus' poetics in Plato's <i>Cratylus</i>		
1445-1515		BREAK		
1515-1545	28P17	Slabon, Thomas	Delphi	English / Fr
		God-Given Functions and the Choiceworthiness of Wisdom: Archytas <i>On Wisdom</i> and Aristotle's <i>Protrepticus</i>		
1550-1620	28P18	Santaniello, Carlo	Delphi	English
		Empedoclean Epistemology		
1625-1655	28P19	Volpe, Enrico	Delphi	Eng/It/Ger
		The Presence of Parmenides in Neoplatonism. The case of Numenius La presenza di Parmenide nel Medioplatonismo. Il caso di Numenio		

1700-1730	28P20	van Luijn, Nathasja Just like an oil lamp: Diogenes of Apollonia's teleological view of the rise of the Nile	Delphi	English/Ger Dut
		BREAK		
1745-1830	28D5	Beconi, Marco New Perspectives on the σοφοί of Miletus: the case of Thales, Anaximander, and Xenophanes	remote	Italian
1745-1830	28D5	Braga da Silva, André Parmenides' Principle of Non-Contradiction in Plato's <i>Republic</i> and <i>Sophist</i>	remote	Eng/Fr/Sp/Port
1745-1830	28D5	Costa, Alexandre On the mutual incompatibility between being (<i>einai</i>) and coming-to-be (<i>gignesthai</i>) in the poem of Parmenides	remote	Eng/Sp/Ger
1745-1830	28D5	Marshall, Laura Parmenides and Apollonius: Hellenistic Poetry and the Presocratics	remote	English
1745-1830	28D5	Peixoto, Miriam <i>Pleonexia</i> . Democritus' verdict on the desire to always have more	remote	Fr/Sp/Pt/Eng
1745-1830	28D5	Sanday, Eric C. The Spontaneity of What-Is in Parmenides Fr. 8	remote	Eng

WEDNESDAY

0900-0930	29P21	Chondrokoukis Michalis Empedoclean <i>Acosmia</i> : the dubious idea of the "four concentric spheres" and some related eschatological misinterpretations	Delphi	Eng/Greek
0935-1005	29P22	Casertano, Giovanni <i>Logistikòn</i> , <i>thymós</i> and <i>epithymía</i> before Plato	Delphi	Eng/It/Fr
1010-1040	29P23	Berruecos Frank, Bernardo On the Counterpoint of Rhythm and Meter: Poetics of Dislocation and Anomalous Versification in Parmenides' Poem	Delphi	English
1045-1115	29P24	Chandler, Clive Anaximander's Earthquake: Some Problems and Reflections	Delphi	English
1115-1130		BREAK		
1130-1215	29D6	Audra, Zoe Language, Truth and the Rational Capacity in Parmenides	Delphi	Eng
1130-1215	29D6	Bergamo, Max How to Dispose of the Bodies of the Dead: The Duo Democritus-Heraclitus in a Peculiar Hellenistic Tradition	Delphi	Eng/Fr/G/It/Sp
1130-1215	29D6	Conte, Bruno The gap between Parmenides' argument on Being and his Cosmology in the Aristotelian account	Delphi	Eng/Fr/Port
1130-1215	29D6	Dostalova, Ludmila The Rise of Logic from Politics	Delphi	English
1130-1215	29D6	Folit-Weinberg, Ben Parmenides' <i>hodos</i> of inquiry and the invention of what-is	Delphi	English
1215-1230		BREAK		
1230-1315	29D7	Fontes, Luis Marcio Melissus' B8: a reappraisal	Delphi	Eng/Pt/Fr/Sp/It
1230-1315	29D7	Knezhevich, Vishnya Philolaus's or Hippocratic Embryological Model of Cosmogogenesis (and Do We Need to Choose)?	Delphi	Eng/Sp/Rus/Fr
1230-1315	29D7	Macris, Constantinos New perspectives on ancient Pythagorean philosophy: the advantages of the prosopographical method	Delphi	English/Fr/It/Gr
1230-1315	29D7	McKirahan, Richard An Aristotelianizing Parmenides	Delphi	English / Greek

1230-1315	29D7	Rowett, Catherine Were any of the Presocratics Materialists, and If so was that a Theoretical Choice?	Delphi	English
1315-1400		LUNCH		
1400-		FREE TIME		

THURSDAY

0900-0930	30P25	Feldman, Sarah Unity of Ignorance, Ignorance of Unity: Animal-Human Juxtapositions in Heraclitus	Delphi	English
0935-1005	30P26	Cordero, Nestor Luis Jusqu' où va la "Voie de la Doxa" chez Parménide? How far does the "Way of Doxa" go in Parmenides?	Delphi	Fr & Eng
1010-1040	30P27	Oki, Takashi Aristotle's Refutation of the Eleatic Argument in <i>Physics</i> I.8	Delphi	Eng/It
1045-1115	30P28		remote	English
1115-1130		BREAK		
1130-1215	30D8	Tegos, Michalis The Greek Event in Contemporary Philosophy	Delphi	English/Gk/Fr/Ger
1130-1215	30D8	Theodoropoulou, Alexandra Parmenides's <i>On Nature</i> and the Emergence of <i>Eon</i> (Being) as an Initiatory process	Delphi	English/Gk/Fr/Sp
1130-1215	30D8	Trépanier, Simon Re-editing and Re-interpreting lines d 1-10, of the Strasbourg Papyrus of Empedocles	Delphi	English
1130-1215	30D8	Viera, Celso de Oliveira Ordinary examples as Perspectival Models in Heraclitus	Delphi	English
1215-1230		BREAK		
1230-1315	30D9	Chrysakopoulou, Sylvania Who are the meteorologists in Aristophanes' <i>Clouds</i> ?	Delphi	English
1230-1315	30D9	Heinemann, Gottfried Still Another Note on Zeno's Arrow	Delphi	English
1230-1315	30D9	Kočandrle, Radim Beginnings of the Concept of a Spherical Earth in Ancient Greek Cosmology and its Preconditions	Delphi	Eng/Ger
1230-1315	30D9	White, Stephen Theocracy and Demiurgic Creation in Pherecydes	Delphi	English/Fr
1230-1315	30D9	Wians, William Xenophanes the Sophist?	Delphi	Eng
1230-1315	30D9	Zehner, Joseph Craft, Chance, and Birth: Aphrodite in Empedocles	Delphi	English
1315-1415		LUNCH		
1415-1445	30P29	Dondoni, Luca The Quest for Fundamentality	remote	English
1450-1520	30P30	Wash, Leon Empedocles' Definition of Wine (fr. 81)	remote	English
1525-1555	30P31	Soares, Lucas La poesía de Solón como antecedente del cosmos de Anaximandro	remote	Sp / Eng / It
1600-1630	30P32	Pitt, Rafael Cesar Empedocles, Papyrus Derveni, Orfeotelestas	remote	Eng / Pt
1630-1645		BREAK		
1645-1715	30P33	Wellmann, Tom	remote	English/ Ger/Fr/It

1720-1750	30P34	Empedocles on the First Human Beings Barahona, Constanca The constitution of the soul - Aristotle's critics on the Presocratics in the <i>Parva Naturalia</i>	remote	Eng/Fr/Sp/Port
1755-1825	30P35	Reyes C. Silva, Martim Heraclitus' Discourse as an Archaic Composition	remote	English /Pt/Sp/Fr
1830-1900	30P36	de Campos, Rogerio G. Unwritten Pythagoras in Hermias of Alexandria	remote	Eng/Port/Sp/It
FRIDAY				
0900-0930	1P37	Aguirre De la Luz, Nazyheli Democritus on cognition and sense perception in Theophrastus' <i>De Sensibus</i>	remote	Eng / Sp
0935-1005	1P38	Brémond, Mathilde Gorgias' role in the reception of Eleaticism	remote	English
1010-1040	1P39	Luchetti, Claudia "The Things that I prize the most". The Dawn of Subjectivity in Heraclitus	remote	English/Ger/Fr/It/Sp
1040-1100		BREAK		
1100-1145	1D10	Giardina, Giovanna Aristotle on the Continuum of Democritus	remote	English/ It
1100-1145	1D10	Giombini, Stefania For a 'proto-history' of the principle of non-contradiction: Gorgias and Antiphon / Per una 'proto-storia' del principio di non-contraddizione: Gorgia e Antifonte	Delphi	Italian/Sp/Eng
1100-1145	1D10	Viltanioti, Irini Fotini Why does Sphairos not have two branches? Empedocles' fr. 19 and 134 DK	Delphi	English / Fr/ Gk
1100-1145	1D10	DeLong, Jeremy The "Knowing Lights" of Parmenides' 1.3	remote	English
1100-1145	1P40	Ferella, Chiara Change of Form: Personal Survival and Continuity of Self in Empedocles' Concept of Rebirth	remote	Eng / It, Ger, Sp
1415-1445	1P41	Panchenko, Dmitri The Legacy of the European Bronze Age and the Presocratic Cosmologies	remote	English
1450-1520	1P42	Nemeth, Attila Democritus on atomic shapes	Delphi	English
1525-1555	1P43	Cursaru, Gabriela Empedocles' differentiated usage of στροφάλιξ and δίνη	remote	Fr/Eng
1600-1630	1P44	Tuozzo, Tom Anaxagoras' Corpuscular Gunk: Crunching the Numbers	Delphi	Eng/Fr/Ger
1630-1640		BREAK		
1640-1710	1P45	Macé, Arnaud On growing seeds: exploring the function of growth in Anaxagoras' Metaphysics	Delphi	Eng/Fr/Ger/It/Sp
1715-1745	1P46	Kraus, Manfred Ἄμὸν, ὁμοῦ, ὁμῶς etc. and Parmenidean Monism	Delphi	Eng/Ger/Fr/It
1750-1820	1P47	Sattler, Barbara Zeno's understanding of <i>apeiron</i>	Delphi	Eng/ Ger/ Fr
1845		CONCLUSION		